

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

NEVADA STATE DEMOCRATIC PARTY

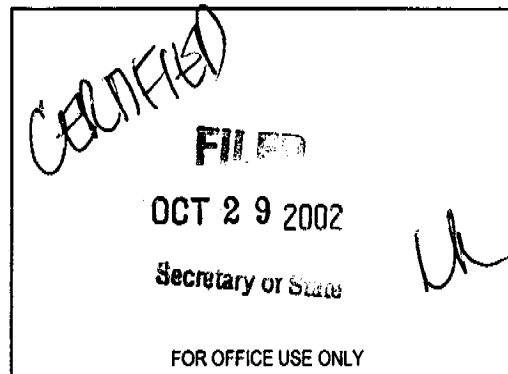
Name (print) 2570 South Eastern Ave., Las Vegas, NV 89109 Office (if applicable) (702) 737-8683 District (if applicable)   
 Mailing Address (include city and zip code)  Telephone No.   
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☒ POL PRTY ☐ IND EXP ☐ AMENDED

☐ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
**BAGs only:** Period: Dec. 7, 2000 — Aug 22, 2002

☒ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
**BAGs only:** Period: Oct. 25, 2002 — Dec. 5, 2002



## BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 338,915.36

## CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	<u>1,844,394.03</u>
2. Total amount of monetary contributions of \$100 or less	<u>1,312.13</u>
Actual number of monetary contributions of \$100 or less <u>23</u>	
3. Interest and income earned on contributions, if any	<u>0.00</u>
4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3)	<u>1,845,706.16</u>
5. Total amount of In Kind Contributions	<u>4,349.50</u>

## EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100	<u>1,806,124.83</u>
7. Total amount of monetary expenses of \$100 or less	<u>7,319.11</u>
8. Expense for filing fee	<u>0.00</u>
9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8)	<u>1,813,443.94</u>
<b>Remaining Balance</b> (Subtract line 9 from 4)	<u>371,177.58</u>
10. Total amount of In Kind Expenses	<u>2,500.00</u>

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature Pam Egart, Executive Director

October 29, 2002  
 Date Executed On